**MVHS STUDENT COUNCIL**

**3rd Quarter Point Sheet**

**January - March 2017**

**NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ GRADE: \_\_\_\_ COUNCIL POSITION: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

* All members are responsible for completing their own point sheets!!
* All point sheets are due by **Tuesday, March 7th** if there are any discrepancies from our official records**!**
* Members must earn their required point value and make up deficits from last quarter in order to attend Banquet!
* **Remember to remain eligible (avoid probation):**
  + Executive Board needs **90% of 55 points** = 50 *points*
  + Representatives need **80% of 41 points** = *33 points*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| MAJOR EVENTS: (**Bold means required)** | | | Your Points | Sponsor Signature |
| **Winter Lock-In** | **January 13th** | **15 pts** |  |  |
| GASC | February 24th- 26th | 10 pts |  |  |
| 9th Grade Parent Night | January 23rd | 4 pts |  |  |
| **Minimum for this category** | | **15 pts** |  | **XXXXXXXXXXXXXX** |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| PROJECTS: (**Bold means required**) | | | Your Points & Dates | Sponsor Signature |
| **Benevolent Bears Food Bank Drive** | **Feb. 7th - 21st** | \*points vary by category |  |  |
| Spread the Love/Dude. be nice. | Feb. 13th - 17th | \*workday dependent |  |  |
| StuCo Week | Feb. 27th - March 3rd | 2 pts per participation day |  |  |
| St. Patrick’s Day Teacher Appreciation | March 17th | 2 pts |  |  |
| **Minimum for this category** | | **14 pts** |  | **XXXXXXXXXXXXXX** |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| MEETINGS: (**Bold means required**) | | | Your Points | Sponsor Signature |
| **All member meeting** | **Jan. 24th** | **2 pts** |  |  |
| **All member meeting** | **Feb. 7th** | **2 pts** |  |  |
| **All member meeting** | **Feb. 21st** | **2 pts** |  |  |
| Elections meeting (non-seniors) | March 7th | - |  |  |
| **Banquet** | March 21st | - |  |  |
| **\* Exec. board meetings** | Jan. 5th, Jan. 10th, Jan. 17th, Jan. 31st, Feb. 14th, Feb. 28th, March 14th | 2 pts each |  |  |
| **Minimum for this category** | | **6 pts/\*20 pts** |  | **XXXXXXXXXXXXX** |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| ADDITIONAL OPPORTUNITIES: | | | Your Points & Dates | Sponsor Signature |
| Brainstorming Workday | Jan. 17th | 1 pt. |  |  |
| GASC Work days | TBD | 2 pts. per workday |  |  |
| Bear Packs Sold | Due | 1 pt. per pack sold |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| **Minimum for this category** | | **6 pts.** |  | **XXXXXXXXXXXXX** |

**My signature below indicates that I have truthfully and honestly reported my attendance at council events. Based on my calculations, my points total for this quarter is \_\_\_\_\_\_\_\_\_\_\_\_\_.**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Student Signature Advisor Signature**